

AGENDA

1. CONVENE CITY COUNCIL MEETING

A. Roll Call

Mayor Zerby___
Johnson___
Labadie___
Siakel___
Sundberg___

B. Review Agenda

Attachments

2. CONSENT AGENDA – Motion to approve items on the Consent Agenda & Adopt Resolutions Therein:

- | | |
|--|--|
| A. City Council Work Session Minutes from June 10, 2019 | Minutes |
| B. City Council Regular Meeting Minutes from June 10, 2019 | Minutes |
| C. Approval of the Verified Claims List | Claims List |
| D. Appointing Matthew Gallivan to Park Commission | City Administrator Memo
Resolution 19-058 |
| E. Approve Hiring of Two Public Works Seasonal Employees | Public Works Director |

3. MATTERS FROM THE FLOOR
(No Council Action will be taken)

4. PUBLIC HEARING

- | | |
|-------------------------------------|-------------------------|
| A. Hazardous Building Determination | City Administrator Memo |
|-------------------------------------|-------------------------|

5. REPORTS AND PRESENTATIONS

6. PARKS

- | | |
|---|--|
| A. Report by Commissioner Mangold on the 6-11-19 Park Commission Tour & Meeting | Minutes |
| B. Alcohol and Food Truck Ordinance Amendment | Planning Director Memo
Ordinance 566
Resolution 19-059 |

- C. Approve Proposal for Freeman Park South Playground Rehab Planning Director Memo
Resolution 19-060

7. PLANNING

- A. Report by Commissioner Gault on the 6-04-19 Planning Commission Meeting Minutes
- B. C.U.P. Accessory Space Over 1,200 Square Feet Planning Director Memo
27850 Woodside Road Resolution 19-061
- C. C.U.P. for Special Purpose Fence (Batting Cage) Planning Director Memo
26310 Birch Bluff Road Resolution 19-062
- D. Review Pre-application CPA Sketch Planning Director Memo
25400 State Highway 7 Resolution 19-063

8. ENGINEERING/PUBLIC WORKS

- A. Accept Bids and Award Contract for 2019 Overlay Project, Engineer Memo
City Project 19-02 Resolution 19-064

9. GENERAL/NEW BUSINESS

- A. Event Permit for Archer's Aim: Northern Lights Lacrosse Festival Planning Director Memo
Resolution 19-065

10. STAFF AND COUNCIL REPORTS

- A. Administrator and Staff
 - 1. May General Fund Report Finance Director Memo
- B. Mayor and City Council

11. ADJOURN